Word & World
Volume VI, Number 4

Index to Volume VI (1986)

Articles

Biblical Perspectives on the Land, Dennis T. Olson. 18–27.

Choosing the Words of the Church, Gail Ramshaw-Schmidt. 288–294.

Christ and the Powers of Darkness: Lessons from Colossians, Robert Paul Roth. 336–344. (Texts in Context)

The Christian Way through the Black Experience, Peter J. Paris. 125–131.

Clerical Character: Reflecting on Ministerial Morality, Stanley Hauerwas. 181–193.

The Color of God: Israel's God-Talk and Life Experience, Terence E. Fretheim. 256–265.

Current Developments in Pastoral Care, Robert H. Albers. 207–215.

The Erosion of Soil and Culture, Anne Kanten. 35–39.

Finding Our Way, Arland J. Hultgren. 123–124. (Editorial)

Following the Argument of Romans, Robert Jewett. 382–389.

Food and Politics: Business as Usual Has Run Its Course. What Are the Options?, C. Dean Freudenberger. 40–53.

From Dust to Dust: An Exploration of Elemental Integrity, Thomas W. Mundahl. 86–96.

God's Song of Revelation, Wendell W. Frerichs. 216–228. (Texts in Context)

Labor: A Suggestion for Rethinking the Way of the Christian, Vitor Westhelle. 194–206.

The Land, the Law, and the Poor, Roy Brasfield Herron. 76–84.

Land Values and Ministry, Arland J. Hultgren. 3–4. (Editorial)

Light from Fire, Arland J. Hultgren. 367–368. (Editorial)

Living on the Land: Imaging Our Ways, James A. Sorenson. 29–34.

The Lord's Supper and the Concept of *Anamnesis,* Ray Carlton Jones, Jr. 434–445.

Lutheran Theology and the Witness of Peace, Richard P. Hordern. 133–160.

Major Shifts in the Interpretation of Romans, James Arne Nestingen. 373–381.

Margaret, Bottom, Paul and the Inexpressible, Paul W. Gooch. 313–325.

The Meaning of Good Works: Luther and the Anabaptists, Egil Grislis. 170–180.

Mind Your Tongue: Reflections on Christian Conversation, William E. Hulme. 249–255.

Ministry among the People of the Land in the '80s, Darold H. Beekmann. 5–17.

Missionaries, Apostles, Coworkers: Romans 16 and the Reconstruction of Women's Early Christian History, Elisabeth Schüssler Fiorenza. 420–433.

Native Americans and the Land: "The End of Living, and the Beginning of Survival," George E. Tinker. 66–74.

Notes on *Habits of the Heart,* Jack Schwandt. 446–452.

Now You See It, Now You Don't: Ethical Reflections on a Textual Variant in Matthew Six, James H. Burtness. 161–169.

The Politics of God: The Way to the Cross, Eugene C. Kreider. 453–462. (Texts in Context)

The Rhetoric of Faith, Richard Luecke. 304–312.

The Role of Words in Revelation, Darrell Jodock. 278–287.

Romans and Reform, Martha Stortz. 369–372.
Romans 5–8 as Pastoral Theology, Stanley N. Olson. 390–397.
The Root, the Remnant, and the Branches, Donald Sneen. 398–409.
Sacrifice in Romans 12–15, Calvin J. Roetzel. 410–419.
Showing the Body, Dennis H. Ormseth. 97–104. (Texts in Context)
Speaking of Jesus: Reclaiming Critical Aspects of New Testament Christology, Arland J. Hultgren. 326–335.
Toward Wholeness and Community: Strategies for Pastoral and Political Response to the American Rural Crisis, David L. Ostendorf. 55–65.
What Words Will Do, Arland J. Hultgren. 247–248. (Editorial)
Words and the Translator, Lloyd R. Bailey. 266–277.
Words Have Never Been Enough, John W. Cook. 295–303.

Authors

Albers, Robert H. Current Developments in Pastoral Care. 207–215.
Bailey, Lloyd R. Words and the Translator. 266–277.
Beekmann, Darold H. Ministry among the People of the Land in the '80s. 5–17.
Burtness, James H. Now You See It, Now You Don't: Ethical Reflections on a Textual Variant in Matthew Six. 161–169.
Cook, John W. Words Have Never Been Enough. 295–303.
Fiorenza, Elisabeth Schüssler. Missionaries, Apostles, Coworkers: Romans 16 and the Reconstruction of Women's Early Christian History. 420–433.
Frerichs, Wendell W. God's Song of Revelation. 216–228. (Texts in Context)
Fretheim, Terence E. The Color of God: Israel's God-Talk and Life Experience. 256–265.
Freudenberger, C. Dean. Food and Politics: Business as Usual Has Run Its Course. What Are the Options? 40–53.
Gooch, Paul W. Margaret, Bottom, Paul and the Inexpressible. 313–325.
Grislis, Egil. The Meaning of Good Works: Luther and the Anabaptists. 170–180.
Hauerwas, Stanley. Clerical Character: Reflecting on Ministerial Morality. 181–193.
Herron, Roy Brasfield. The Land, the Law, and the Poor. 76–84.
Hordern, Richard P. Lutheran Theology and the Witness of Peace. 133–160.
Hulme, William E. Mind Your Tongue: Reflections on Christian Conversation. 249–255.
Hultgren, Arland J. Finding Our Way. 123–124. (Editorial)
_____. Land Values and Ministry. 3–4. (Editorial)
_____. Light from Fire. 367–368. (Editorial)
_____. Speaking of Jesus: Reclaiming Critical Aspects of New Testament Christology. 326–335.
_____. What Words Will Do. 247–248. (Editorial)
Jewett, Robert. Following the Argument of Romans. 382–389.
Jodock, Darrell. The Role of Words in Revelation. 278–287.
Jones, Ray Carlton, Jr. The Lord's Supper and the Concept of *Anamnesis.* 434–445.
Kanten, Anne. The Erosion of Soil and Culture. 35–39.
Kreider, Eugene C. The Politics of God: The Way to the Cross. 453–462. (Texts in Context)
Luecke, Richard. The Rhetoric of Faith. 304–312.
Mundahl, Thomas W. From Dust to Dust: An Exploration of Elemental Integrity. 86–96.
Nestingen, James Arne. Major Shifts in the Interpretation of Romans. 373–381.

Olson, Dennis T. Biblical Perspectives on the Land. 18–27.
Olson, Stanley N. Romans 5–8 as Pastoral Theology. 390–397.
Ormseth, Dennis H. Showing the Body. 97–104. (Texts in Context)
Ostendorf, David L. Toward Wholeness and Community: Strategies for Pastoral and Political Response to the American Rural Crisis. 55–65.
Paris, Peter J. The Christian Way through the Black Experience. 125–131.
Ramshaw-Schmidt, Gail. Choosing the Words of the Church. 288–294.
Roetzel, Calvin J. Sacrifice in Romans 12–15. 410–419.
Roth, Robert Paul. Christ and the Powers of Darkness: Lessons from Colossians. 336–344. (Texts in Context)
Schwandt, Jack. Notes on *Habits of the Heart*. 446–452.
Sneen, Donald. The Root, the Remnant, and the Branches. 398–409.
Sorenson, James A. Living on the Land: Imaging Our Ways. 29–34.
Stortz, Martha. Romans and Reform. 369–372.
Tinker, George E. Native Americans and the Land: "The End of Living and the Beginning of Survival." 66–74.
Westhelle, Vitor. Labor: A Suggestion for Rethinking the Way of the Christian. 194–206.

Reviews

Adams, James Luther, Pauck, Wilhelm and Shinn, Roger Lincoln, eds. *The Thought of Paul Tillich*. Lee E. Snook, 358–360.
Bauer, Peter. *Reality and Rhetoric: Studies in the Economics of Development*. Meg Madson, 108–110.
Beck, Norman A. *Mature Christianity: The Recognition and Repudiation of the Anti-Jewish Polemic of the New Testament*. Eugene C. Kreider, 479–482.
Bellah, Robert N., et al. *Habits of the Heart: Individualism and Commitment in American Life*. Norma J. Everist, 484–486.
Brueggemann, Walter. *David's Truth in Israel's Imagination and Memory*. Mark A. Throntveit, 356–357.
Burtness, James H. *Shaping the Future: The Ethics of Dietrich Bonhoeffer*. John D. Godsey, 361–362.
Campbell, Alastair V. *Professionalism and Pastoral Care*. Thomas A. Wright, 471–474.
Capps, Donald. *Life Cycle Theory and Pastoral Care*. Melvin A. Kimble, 243–244.
Carl, William J. *Preaching Christian Doctrine*. George M. Bass, 353–356.
Collins, Adela Yarbro. *Crisis and Catharsis: The Power of the Apocalypse*. Dean Fodness, 110–114.
Cox, James W. *Preaching: A Comprehensive Approach to the Design and Delivery of Sermons*. Michael Rogness, 363–364.
Craddock, Fred B. *Philippians*. Marilyn Saure Breckenridge, 236–238.
Dittes, James E. *The Male Predicament: On Being a Man Today*. Robert Stenson, 234–235.
Fox, Richard Wightman. *Reinhold Niebuhr: A Biography*. Clair Johnson, 357–358.
Gilkey, Langdon. *Creationism on Trial: Evolution and God at Little Rock*. Mark A. Noll, 467–468.
Goodin, Robert E. *Protecting the Vulnerable*. Marie A. Failinger, 346–347.
Habel, Norman C. *The Book of Job*. Daniel J. Simundson, 352–353.
Hardy, Daniel W. and Ford, David F. *Praising and Knowing God*. Robert Paul Roth, 487–488.
Hauerwas, Stanley. *Against the Nations: War and Survival in a Liberal Society*. Will Mowchan, 231–234.

Heller, David. *The Children's God.* Terence E. Fretheim, 483–484.

Hollander, Paul. *Political Pilgrims: Travels of Western Intellectuals to the Soviet Union, China, and Cuba.* Jack Schwandt, 115–118.

Hulme, William. *Managing Stress in the Ministry.* Kay Jurgenson, 230–231.

Hultgren, Arland J. *Paul's Gospel and Mission.* James L. Bailey, 482–483.

Kleinman, Sherryl. *Equals before God: Seminarians as Humanistic Professionals.* Barbara A. Linder, 114–115.

MacMullan, Ramsay. *Christianizing the Roman Empire.* Walter Sundberg, 229–230.

Meilaender, Gilbert C. *The Theory and Practice of Virtue.* David Monge, 350–352.

Mussner, Franz. *Tractate on the Jews: The Significance of Judaism for Christian Faith.* Harold H. Ditmanson, 105–108.

Pelikan, Jaroslav. *Jesus through the Centuries: His Place in the History of Culture.* James H. Burtness, 345–346.

_____. *Reformation of Church and Dogma (1300–1700).* Jane E. Strohl, 468–471.

Porton, Gary G. *Understanding Rabbinic Midrash.* Donald Juel, 348–350.

Roman Catholic/Lutheran Joint Commission. *Facing Unity: Models, Forms and Phases of Catholic-Lutheran Church Fellowship.* Todd Nichol, 475–476.

Roth, Robert Paul. *The Theater of God: Story in Christian Doctrine.* Gabriel Fackre, 478–479.

Samuel, Vinay and Sugden, Chris. *Sharing Jesus in the Two Thirds World.* Duane A. Olson, 235–236.

Sanders, E. P. *Jesus and Judaism.* David Tiede, 239–240.

Santmire, H. Paul. *The Travail of Nature: The Ambiguous Ecological Promise of Christian Theology.* Ned Wisnefske, 238–239.

Soelle, Dorothee. *The Strength of the Weak. Toward a Christian Feminist Identity.* Eva Rogness, 119–120.

Sponheim, Paul R. *God: The Question and the Quest.* Bruce R. Reichenbach, 463–467.

Thayer, Nelson S. T. *Spirituality and Pastoral Care.* Thomas A. Wright, 471–474.

Tilberg, Cedric W. *Revolution Underway: An Aging Church in an Aging Society.* Melvin A. Kimble, 118–119.

van Buren, Paul M. *A Christian Theology of the People Israel.* Harold H. Ditmanson, 105–108.

Volz, Carl A. *Faith and Practice in the Early Church, Foundations for Contemporary Theology.* Frederick Klawiter, 240–243.

Wilken, Robert L. *The Christians as the Romans Saw Them.* Walter Sundberg, 229–230.